

First Sunday after Pentecost

The Holy Trinity

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SERVICE OF WORD AND SACRAMENT

TODAY'S THREAD – *Only the Holy Triune God can save us and make us his children forever.*

OPENING HYMN

Jehovah, Let Me Now Adore You | 189



1 Je - ho - vah, let me now a - dore you, For
2 O Fa - ther, draw me to my Sav - ior That
3 Grant that your Spir - it prompt my prais - es; Then
4 For he can plead for me with sigh - ings That



where is there a God such, Lord, as you? With
your dear Son may draw me then to you. Your
shall my sing - ing sure - ly please your ear. Sweet
are not speak - a - ble by lips de - filed. He



joy - ful songs I come be - fore you; Oh,
Spir - it guide my whole be - hav - ior And
are the sounds my heart then rais - es; My
bids me pray with ear - nest cry - ings, Bears



let your Spir - it teach my heart a - new To
rule both sense and rea - son in me, too, That,
prayer in truth and spir - it you will hear. Then
wit - ness that I am your pre - cious child, Joint



praise you in his name through whom a - lone
Lord, your peace from me may ne'er de - part
shall your Spir - it lift my heart in love
heir with Christ, and thus may dare to say:



Our songs can praise you, through your bless - ed Son.
But wake sweet mel - o - dies with - in my heart.
To sing these psalms to you, my God a - bove.
O heav'n - ly Fa - ther, hear me when I pray!

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

PENTECOST SONG OF PRAISE

Praise God, from Whom All Blessings Flow | 334



Praise God, from whom all bless - ings flow; Praise him, all



crea-tures here be - low; Praise him a - bove, ye heav'n -



ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



THE WORD

FIRST LESSON

Isaiah 6:1-8 EHV

How can a sinner stand in the presence of the LORD? The unholy should perish in the presence of the Holy One. The merciful King has the solution. He cleanses sinners and sends them to proclaim his loving-kindness.

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ² Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³ One called to another and said,

Holy, holy, holy is the LORD of Armies!
The whole earth is full of his glory!

⁴ The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵ Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!"

⁶ Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷ He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven."

⁸ Then I heard the Lord's voice, saying, "Whom shall I send? Who will go for us?"

Then I said, "Here I am. Send me!"

M: This is the Word of the Lord.

C: **Thanks be to God.**

PSALM OF THE DAY

Psalm 150

If holy angels constantly praise God, what will we do, having been rescued by him? Praise him!

Refrain



Psalm tone



Praise God in his sanctuary;*
praise him in his mighty heavens.

Praise him for his acts of power;*
praise him for his surpassing greatness.

Refrain

Praise him with the sounding of the trumpet,*
praise him with the harp and lyre,
praise him with tambourine and dancing,*
praise him with strings and flute,
praise him with the clash of cymbals,*
praise him with resounding cymbals.

Refrain

Let everything that has breath praise the LORD.*
Praise the LORD.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

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Refrain

SECOND LESSON

Romans 8:14-17 EHV

Paul expands on Christ’s words to Nicodemus. Those adopted by God into his family through Jesus have and know the Spirit, the Father, and the Son as their God. Without fear we pray, “Dear Father...”

¹⁴ Indeed, those who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “*Abba, Father!*” ¹⁶ The Spirit himself joins our spirit in testifying that we are God’s children.

¹⁷ Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

M: This is the Word of the Lord.

C: **Thanks be to God.**

VERSE OF THE DAY

Isaiah 6:3b

M: Alleluia. Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Most Christians know John 3:16, yet none of us fully knows it. How can we exhaust this good news that proclaims what our Triune God has done and continues to do to save and keep us safe?

M: The Gospel, John Chapter 3

¹ There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ² He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

³ Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.”

⁴ Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

⁵ Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶ Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷ Do not be surprised when I tell you that you must be born from above. ⁸ The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

⁹ “How can these things be?” asked Nicodemus.

¹⁰ “You are the teacher of Israel,” Jesus answered, “and you do not know these things? ¹¹ Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

¹⁴ “Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ so that everyone who believes in him shall not perish but have eternal life.

¹⁶ “For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

M: This is the Gospel.

C: Praise be to you, O Christ!

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter). The notes are connected by a slur from the first to the fourth note, and another slur from the fifth to the eighth note. The piece ends with a double bar line.



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
 2 To you, the Coun - se - lor, we cry, To you, the
 3 Your light to ev - 'ry thought im - part, And shed your
 4 Drive far a - way our wi - ly foe, And your a -
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
 gift of God most high; The fount of life, the
 love in ev - 'ry heart; The weak - ness of our
 bid - ing peace be - stow; If you are our pro -
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.
 fire of love, The soul's a - noint - ing from a - bove.
 mor - tal state With death - less might in - vig - o - rate.
 tect - ing guide, No e - vil can with us a - bide.
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

SERMON – See the separate sheet for the Sermon Road Map.

STAND

THE ATHANASIAN CREED

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God.

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
yet they are not three Lords, but one Lord.**

**For just as Christian truth compels us to confess each person individually to be God and Lord,
so the true Christian faith forbids us to speak of three Gods or three Lords.**

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

**The Holy Spirit is neither made nor created nor begotten,
but proceeds from the Father and the Son.**

**So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.**

**And within this Trinity none comes before or after; none is greater or inferior,
but all three persons are coequal and coeternal,**

**so that in every way, as stated before, all three persons are to be worshiped as one God
and one God worshiped as three persons.**

Whoever wishes to be saved must have this conviction of the Trinity.

**It is furthermore necessary for eternal salvation truly to believe
that our Lord Jesus Christ also took on human flesh.**

Now this is the true Christian faith:

**We believe and confess that our Lord Jesus Christ, God's Son,
is both God and man.**

**He is God, eternally begotten from the nature of the Father, and he is man, born in time
from the nature of his mother, fully God, fully man, with rational soul and human flesh,**

equal to the Father as to his deity, less than the Father as to his humanity;

and though he is both God and man, Christ is not two persons but one,

one, not by changing the deity into flesh, but by taking the humanity into God;

one, indeed, not by mixture of the natures, but by unity in one person;

for just as the rational soul and flesh are one human being,

so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.

He ascended into heaven, is seated at the right hand of God the Father almighty,

and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies

to answer for their personal deeds.

Those who have done good will enter eternal life,

but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

OFFERING

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good

institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In perfect unity with his Son and the Holy Spirit, he is the source, guide, and goal of our lives now and always.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. O Christ, Lamb of God, you
 take a - way the sin of the world; have mer - cy on us.
 O Christ, Lamb of God, you take a - way the sin of the
 world; grant us your peace. A - men.

DISTRIBUTION

DISTRIBUTION HYMN

All Glory Be to God on High | 263

1 All glo - ry be to God on high, Who has our
 2 We praise, we wor - ship you, we trust; We give you
 3 O Je - sus Christ, the on - ly Son Of God, your
 4 O Ho - ly Spir - it, pre - cious Gift, Our Com - fort -
 race be - friend - ed! To us no harm shall
 thanks for - ev - er, O Fa - ther, that your
 heav'n - ly Fa - ther, You did for all our
 er from heav - en, Our wea - ry hearts and
 now come nigh; The strife at last is end - ed. The
 rule is just And wise and chang - es nev - er. In
 sins a - tone, And your lost sheep you gath - er. O
 souls up - lift; For this our praise is giv - en. De -
 Fa - ther's love, the Sav - ior's birth, Bring peace, good will, to
 bound - less pow'r, with might - y reign, Done is what - ev - er
 Lamb of God, to you on high From depths of woe we
 liv - er us from doubt and fear; When Sa - tan trou - bles
 all the earth; Oh, thank him for his good - ness!
 you or - dain; Your rule brings count - less bless - ings!
 sin - ners cry, Have mer - cy on us, Je - sus!
 us, be near; We trust your love and pow - er.

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THANKSGIVING

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al-le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

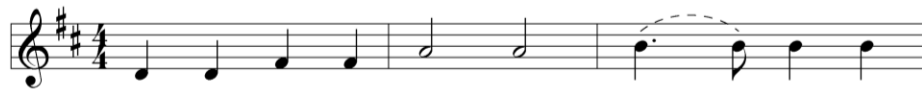
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Silent prayer - Announcements

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